C 08 - 01697

Case 3:08-cv-01697-MHP Document 17 Filed 05/02/2008

Page 1 of 3

Case 3:08-cv-01697-MHP Document 17 Filed 05/02/2008 Page 2 of 3 PROOF OF SERVICE

Charles Evans II v. Contra Costa County, et al.

United States District Court No. C 08 - 01697 JL

I am a resident of the State of California, over the age of eighteen years, and not a party to the within action. My business address is Office of the County Counsel, 651 Pine Street, 9th Floor, Martinez, CA 94553-1229. My electronic notification address is pwebb@cc.cccounty.us. On May 2, 2008, at I served the following document(s) by the method indicated below. DEFENDANT SUSAN BONILLA'S ANSWER TO COMPLAINT 1. DEFENDANT FEDERAL GLOVER'S ANSWER TO COMPLAINT 2. DEFENDANT MARY PIEPHO'S ANSWER TO COMPLAINT 3. DEFENDANT GAYLE UILKEMA'S ANSWER TO COMPLAINT 4. DEFENDANT JOHN GIOIA'S ANSWER TO COMPLAINT 5. DEFENDANT CONTRA COSTA COUNTY'S ANSWER TO COMPLAINT 6. By fax transmission on this date from fax number (925) 335-1866 the document(s) listed above to the fax number(s) set forth below. The transmission was completed before 5:00 p.m. and was reported complete and without error. The transmission report, which is attached to this proof of service, was properly issued by the transmitting fax machine. Service by fax was made by agreement of the parties, confirmed in writing. The transmitting fax machine complies with Cal.R.Ct. 2.301(3). By placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Martinez, California addressed as set forth below. I am readily familiar with Office of County Counsel's practice of collection and processing of correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. By placing the document(s) listed above in a sealed envelope(s) and by causing personal delivery of the envelope(s) to the person(s) at the address(es) set forth below. A signed proof of service by the process server or delivery service will be filed shortly. By personally delivering the document(s) listed above to the person(s) and at the addresses listed below.

Re:

| | Case 3 | :08-cv-01697-MHP | Document 17 | Filed 05/02/2008 | Page 3 of 3 |
|---|--|--|---|---|---------------------|
| | By placing the document(s) listed above in a sealed envelope(s) and consigning it to an express mail service for guaranteed delivery on the next business day following the date of consignment to the address(es) set forth below. A copy of the consignment slip is attached to this proof of service. | | | | |
| | pwebb@ File & S as listed | ronically transmitting concectounty us a true of the concentration of th | copy of the above-rais.com for electron the attached transa | referenced document(s nic delivery upon cour | sel for the parties |
| Charles Evans II | | | Plainti | ff in pro per | |
| 546 17 th Street | | | | | |
| | | | | | |
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| | | 510.215.7779 home | | | |
| Electronic Mail: charles.ii@sbcglobal.net | | | | | |
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| | | | | | |
| I declare under penalty of perjury under the laws of the State of California and the United States of America that the above is true and correct. Executed on May 2, 2008, at Martinez, California. | | | | | |
| PAULA WEBB | | | | | |